

Permit #:

(For Office Use Only)

## PARALLEL TRANSIT SERVICE APPLICATION FORM

545 Talbot St., St. Thomas, ON N5P 3V7 Phone: (519) 631-1680 Fax: (519) 633-9019 Email: permits@stthomas.ca

The City of St. Thomas is authorized to operate a public transit service by cooperation of Section 11(3) of the Municipal Act, 2001. Personal information on the application form is collected under the authority of the Municipal Act, 2001, S.O. Chapter 25 and all personal information is protected and used in accordance with the provisions of the Municipal Freedom of Information and Protection of Privacy Act (MFIPPA). The collection of personal information requested on the Parallel Transit Application Form is necessary to determine the applicant's current and on-going entitlement to the Parallel Transit service and for the proper administration of the Parallel Transit service. The City of St. Thomas uses the services of a third party contractor to schedule and provide Parallel Transit services. The third party ensures that all personal information is protected and used in accordance with the provisions of the MFIPPA. Please contact the Environmental Services Department at 545 Talbot Street, St. Thomas, ON, N5P 3V7, telephone (519) 631-1680 ext. 4161 for questions.

#### **APPLICATION RESTRICTIONS**

St. Thomas Transit provides door-to-door transportation for persons with a disability who are unable to use St. Thomas Transit conventional fixed-route bus service. Before you can use the Parallel Transit service, you must:

Part A: All applicants are required to fill out and sign Part A.

\*\*Choose between completing Part B or Part C

Signature of Applicant or Legal Guardian

Part B: Part B is entirely optional.

If you possess an Accessible Parking Permit issued by the Province of Ontario and would like to access Parallel Transit services without completing Part C, provide your permit number and expiry date.

Please bring your permit for verification when submitting the application.

Part C: If you opt not to fill out Part B, have your authorized regulated healthcare practitioner complete Part C.

#### **PART A – APPLICANT INFORMATION** (to be completed by applicant or legal guardian) Please indicate the reason for filling out this form: **New Application** Renewal of Permit Change of Information First Name: Last Name: Street Address: City/Town: Postal Code: Phone Number: Email Address\*: ) By Text Please let us know how you want the parallel transit Telephone (standard messaging service to get in touch with you: rates may apply) Attendant Phone Number: Attendant Name (if required): ( ) **Emergency Contact Name Emergency Contact Number:** (if different than above): \* Please give the email address you plan to use on the VOC app if you want to use parallel transit services on your mobile device. **DECLARATION:** I authorize the release of health information for the completion of this form to the City of St. Thomas.

Date (YYYY/MM/DD)



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### PART B - ACCESSIBLE PARKING PERMIT INFORMATION (optional)

| Accessible Parking Pern | nit Number:  | Expiry Date:                                  |   |  |                 |  |  |
|-------------------------|--|---|---|--|-----------------|--|--|
|                         |  |   | Date (YYYY/MM/DD)   |  |                 |  |  |
|                         | PART C –   | · HEALTH INF                                  | ORMATION  |  |                 |  |  |
|                         | (to be completed by  | <b>Authorized Regu</b>                        | ated Health Practi  | tioner)  |                 |  |  |
|                         | SECTION 1 – ASSI   | ESSMENT OF H                                  | EALTH CONDITI   | ON   |                 |  |  |
|                         | plea   | se select all that                            | apply   |  |                 |  |  |
| brace, cane, crut       | nout assistance of another person or<br>ch, a lower limb prosthetic device or<br>device or who requires the assistance |   | Cardiovascular disease impairment classified as Class III or Class IV to standards accepted by the American Heart Association or Class III or IV according to the Canadian Cardiovascular Standard. |  |                 |  |  |
|                         | g disease to such an extent that force<br>e in one second is less than one litre                                       |   |   | Condition(s) or functional impairment that severely limits his or her mobility.                                      |                 |  |  |
| without corrective      | 0/200 or poorer in the better eye wit<br>re lenses or whose greatest diameter<br>in both eyes is 20 degrees or less.   |   | ·   | Severely limited in the ability to walk due to an arthritic, neurological, musculoskeletal, or orthopedic condition. |                 |  |  |
| Portable oxygen         | is a medical necessity.  |   |   |  |                 |  |  |
|                         | SECTION 2  | 2 – STATUS OF                                 | CONDITION   |  |                 |  |  |
| Permanent               |  |   |   |  |                 |  |  |
| Temporary – e           | estimate length of the condition i   | n number of mon                               | ths   |  |                 |  |  |
| Conditional –           | During severe weather condition  | s from November                               | 15 to March 15 (wi  | inter with   | snow/ice).      |  |  |
|                         | SECTION 3 – REGULATED  | O HEALTH PRAC                                 | CTITIONER INFO  | RMATIO   | N               |  |  |
| Regulated Health        |  |   | Regulated Health  |  |                 |  |  |
| Practitioner Name:      |  |   | Practitioner Col  | lege #:  |                 |  |  |
| am registered with      | the following:   |   |   |  |                 |  |  |
| College of Ph           | ysicians and Surgeons of ON  | College of Occupation Therapists of ON        |   |  |                 |  |  |
| College of Nu           | rses of ON   | College of Chiropodists of ON                 |   |  |                 |  |  |
| College of Ch           | iropractors of ON  | College of Physiotherapists of ON             |   |  |                 |  |  |
| ddress of Health P      | <u> </u>   |   | ,   | •  |                 |  |  |
| treet<br>Address:       |  | City/ Town:                                   |   |  | Postal<br>Code: |  |  |
| hone Number:            | ( )  | Office Stamp with information (if available): |   |  |                 |  |  |
| ax Number:              | ( )  |   |   |  |                 |  |  |
| certify that the ap     | plicant meets the necessary of   | eligibility require                           | ements as listed a  | above.   |                 |  |  |
|                         |  |   |   |  |                 |  |  |
| Signature of Pegists    | ered Health Practitioner   | Data  | (YYYY/MM/DD)  |  |                 |  |  |
| ignature of negiste     | red rieditii Fractitionei  | Date  | (1111/19/19/19/00)  |  |                 |  |  |